

## NOTICE OF MEETING

**Meeting:** ENVIRONMENT OVERVIEW AND SCRUTINY PANEL

**Date and Time:** THURSDAY, 9 NOVEMBER 2017, AT 2.00 PM\*

**Place:** COMMITTEE ROOM 1, APPLETREE COURT,  
LYNDHURST

**Telephone enquiries to:** Lyndhurst (023) 8028 5000  
023 8028 5588 - ask for Jan Debnam  
E-mail: [jan.debnam@nfdc.gov.uk](mailto:jan.debnam@nfdc.gov.uk)

### **PUBLIC PARTICIPATION:**

\*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or
  - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

**Bob Jackson**  
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

This Agenda is also available on audio tape, in Braille, large print and digital format

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## AGENDA

### Apologies

#### 1. MINUTES

To confirm the minutes of the meeting held 14 September 2017 and of the Special Joint Meeting with the Planning Development Control Committee held on 6 September 2017 as correct records.

**2. DECLARATIONS OF INTEREST**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

**3. PUBLIC PARTICIPATION**

To note any issues raised during the public participation period.

**4. PORTFOLIO HOLDERS' REPORTS**

To receive an oral update from the Portfolio Holders for the Environment and for Planning and Transportation.

**5. ENFORCEMENT ACTIVITY (STREET SCENE)**

To receive a presentation to update the Panel on changes in enforcement practices and their outcome.

**6. PUBLIC CONVENIENCES**

To receive an update from the Public Conveniences Task and Finish Group.

**7. CORPORATE TREE STRATEGY AND TREE RISK MANAGEMENT STRATEGY (Pages 1 - 6)**

To update the Panel on the implementation of the strategies and policies for the management of the Council's tree stock.

**8. LOCAL PLAN UPDATE (Pages 7 - 8)**

To be advised of the current position with respect to the review of the Local Plan.

**9. PLANNING FEES AND CHARGES (Pages 9 - 14)**

To be advised of the findings of the Task and Finish group that was appointed to look at this issue.

**10. ENVIRONMENT AND REGULATION SERVICE**

To receive an oral update on changes to the structure and service delivery in the Environment and Regulation Service.

**11. WORK PROGRAMME (Pages 15 - 16)**

To agree the work programme to guide the Panel's activities over the coming months.

**12. ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT**

To:

**Councillors:**

W S Rippon-Swaine  
(Chairman)  
Ms L C Ford (Vice-  
Chairman)  
P J Armstrong  
G R Blunden  
Mrs F Carpenter

**Councillors:**

A T Glass  
Mrs R Matcham  
J M Olliff-Cooper  
D M S Poole  
Mrs B J Thorne